

# Ethiopian Orthodox Bible English

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## **The Lenten Triodion** Oct 01 2022

[Classic Orthodox Bible, Vol 3, Old Testament Wisdom Literature](#) Nov 21 2021 This printing of the Classic Orthodox Bible has been with the blessing of Met. JONAH (Paffhausen). The English of the praying Orthodox Church, the English of the prayers and Liturgies, the English of the common Orthodox Christians and the hymn of Scripture itself, is the English of Thee's and Thou's, not the street, the TV news, or the blog. And even if they can't put a finger on it, there is something more that is beautiful about the older classic language. As one literature professor said, "The problem with the King James Version is the translators' shaky grasp of Hebrew. The problem with all modern versions is the translators' increasingly shaky grasp of English." And there's more to it than that. The Classic Orthodox Bible has, as its foundation, Sir Lancelot Brenton's translation of the Greek Old Testament, the Septuagint. All other known translations that revised Sir Lancelot have revised his language to be newer and more modern; though this is not an important distinction, this text revised Sir Lancelot to be very slightly more archaic and read more authentically like the King James Version. There have been multiple changes made, though not all that many for a new Bible version. In any case the attempt was made to cut with the grain rather than against it, and to preserve and enhance a rendering that is the English of the praying Orthodox Church. A number of metaphors present themselves to the simple Christian trying to choose rightly from all the Bible versions available: there are murky waters, or a dizzying array, or a labyrinth. Whatever name is given to this confusing task, the Classic Orthodox Bible comes with a roadmap that comments not just on itself, the Classic Orthodox Bible (COB), but also the Eastern / Greek Orthodox Bible (EOB), English Standard Version (ESV), King James Version (KJV, also called the Authorized Version or AV), the Message, New English Translation of the Septuagint (NETS), New International Version (NIV), New Jerusalem Bible (NJB), New King James Version (NKJV), New Living Translation (NLT), Orthodox Study Bible (OSB), and Revised Standard Version (RSV). But the advice is simple. If you only read version, read the Orthodox Study Bible. But if you read more, as there is good reason, read the Classic Orthodox Bible. This book is volume 3 of a 6 volume series: Classic Orthodox Bible: Vol 1, Old Testament Law Classic Orthodox Bible: Vol 2, Old Testament Historical Books Classic Orthodox Bible, Vol 3, Old Testament Wisdom Literature Classic Orthodox Bible, Vol 4, Old Testament Prophets Classic Orthodox Bible, Vol 5, New Testament Gospels Classic Orthodox Bible, Vol 6, New Testament Epistles [World English Bible](#) Mar 02 2020 The World English Bible (WEB) is a modern, high-quality, public domain translation of the Holy Bible. This edition includes the Old Testament, the Deuterocanonical Books, and the New Testament. The text is based on the American Standard Version 1901 Bible, Biblia Hebraica Stuttgartensia Old Testament, and Byzantine Majority Text New Testament. The project was conceived by Michael Paul Johnson in 1994 and was first published in 1997 by Rainbow Missions, Inc. This volume is a printing of the online Old, Deuterocanonical, and New Testaments texts as of March 16, 2016. For the latest version of the World English Bible, please visit [worldenglishbible.org](#). THE WORLD ENGLISH BIBLE IS PUBLIC DOMAIN Because the World English Bible is in the Public Domain (not copyrighted), it can be freely copied, distributed, and redistributed without any payment of royalties. You don't even have to ask permission to do so. You may publish the World English Bible in any form - in whole or in part. You may distribute audio recordings of it. All you have to do is maintain the integrity of God's Word before God, and reserve the name "World English Bible" for faithful copies of this translation. The World English Bible is an update of the American Standard Version (ASV) of the Holy Bible, published in 1901. The New Testament was updated to conform to the Majority Text reconstruction of the original Greek manuscripts, thus taking advantage of the superior access to manuscripts that we have now compared to when the original ASV was translated. THE WORLD ENGLISH BIBLE INCLUDES THE APOCRYPHA The World English Bible is an ecumenical project that includes books included in Bibles in many denominations. The main 66 books of the Old and New Testaments are recognized as Scripture by all true Christians. There are also books considered to be part of, Deuterocanon, Apocrypha, and Pseudepigrapha. The following books are recognized as Deuterocanonical Scripture by the Roman Catholic, Greek, and Russian Orthodox Churches: Tobit, Judith, Esther from the Greek Septuagint, the Wisdom of Solomon, Ecclesiasticus (also called The Wisdom of Jesus Son of Sirach), Baruch, The Song of the Three Holy Children, Susanna, and Bel and the Dragon, 1 Maccabees, 2 Maccabees. In this edition, The Letter of Jeremiah is included as chapter 6 of Baruch. Three of those books come from parts of Daniel found in the Greek Septuagint, but not the Hebrew Old Testament: The Song of the Three Holy Children, Susanna, and Bel and the Dragon. These 11 books, plus the 66 books of the Old and New Testaments comprise the 88 books in the Roman Catholic Bible. The following books are recognized as Deuterocanonical Scripture by the Greek and Russian Orthodox Churches, but not the Roman Catholic Church: 1 Esdras, The Prayer of Manasseh, Psalm 151, and 3 Maccabees. Note that 1 Esdras and the Prayer of Manasseh are also in an appendix to the Latin Vulgate Bible. The Slavonic Bible includes 2 Esdras, but calls it 3 Esdras. This same book is in the Appendix to the Latin Vulgate as 4 Esdras. An appendix to the Greek Septuagint contains 4 Maccabees. It is included for its historical value. Among Christian denominations and among individual Christians, opinions vary widely on the Deuterocanon/Apocrypha, as do the collective names they give them. Many regard them as useful, even if they don't give them the same status as the 66 books of the Old and New Testaments. They are included here as separate from, but frequently used with, the core canon of the 66 books of the Holy Bible. NOTE: Paperback is 8.5x11 with regular thickness pages for durability. Also only 571 pages to keep the cost down. It consists of the Old Testament, the Deuterocanonical/Apocryphal Books, and the New Testament. The Moderate Font (Font=8) is very READABLE. This edition serves as an excellent reference and even a good understandable daily bible.

**Classic Orthodox Bible, Vol 4, Old Testament Prophets** Jan 24 2022 This printing of the Classic Orthodox Bible has been with the blessing of Met. JONAH (Paffhausen). The English of the praying Orthodox Church, the English of the prayers and Liturgies, the English of the common Orthodox Christians and the hymn of Scripture itself, is the English of Thee's and Thou's, not the street, the TV news, or the blog. And even if they can't put a finger on it, there is something more that is beautiful about the older classic language. As one literature professor said, "The problem with the King James Version is the translators' shaky grasp of Hebrew. The problem with all modern versions is the translators' increasingly shaky grasp of English." And there's more to it than that. The Classic Orthodox Bible has, as its foundation, Sir Lancelot Brenton's translation of the Greek Old Testament, the Septuagint. All other known translations that revised Sir Lancelot have revised his language to be newer and more modern; though this is not an important distinction, this text revised Sir Lancelot to be very slightly more archaic and read more authentically like the King James Version. There have been multiple changes made, though not all that many for a new Bible version. In any case the attempt was made to cut with the grain rather than against it, and to preserve and enhance a rendering that is the English of the praying Orthodox Church. A number of metaphors present themselves to the simple Christian trying to choose rightly from all the Bible versions available: there are murky waters, or a dizzying array, or a labyrinth. Whatever name is given to this confusing task, the Classic Orthodox Bible comes with a roadmap that comments not just on itself, the Classic Orthodox Bible (COB), but also the Eastern / Greek Orthodox Bible (EOB), English Standard Version (ESV), King James Version (KJV, also called the Authorized Version or AV), the Message, New English Translation of the Septuagint (NETS), New International Version (NIV), New Jerusalem Bible (NJB), New King James Version (NKJV), New Living Translation (NLT), Orthodox Study Bible (OSB), and Revised Standard Version (RSV). But the advice is simple. If you only read version, read the Orthodox Study Bible. But if you read more, as there is good reason, read the Classic Orthodox Bible. This book is volume 4 of a 6 volume series: Classic Orthodox Bible: Vol 1, Old Testament Law Classic Orthodox Bible: Vol 2, Old Testament Historical Books Classic Orthodox Bible, Vol 3, Old Testament Wisdom Literature Classic Orthodox Bible, Vol 4, Old Testament Prophets Classic Orthodox Bible, Vol 5, New Testament Gospels Classic Orthodox Bible, Vol 6, New Testament Epistles

**Antioch Bible** Jul 26 2019 The Antioch Bible Series provides both the text of the Syriac Bible (called the Peshitta0?+) and an up-to-date English translation. The Syriac is fully vocalized and pointed so that readers at any level will be able to work with it -- from beginners who are just starting to learn the language to experienced scholars who want to work with a vocalized text. On each facing page, an English translation has been prepared by a member of an international (and inter-faith) team of scholars, so that both the Syriac and English can be studied together. --

[Selections from the Book of Psalms](#) Sep 07 2020

[Jonah for Teens](#) Jul 06 2020 The Book of Jonah is one of the most loved books of the Old Testament. A captivating story of repentance and obedience to God's calling. Now for the first time an Orthodox Bible Study Series for teenagers. Jonah for Teens, will help you re-live this fascinating story using maps, timelines and interesting fun facts. This Orthodox Bible Study series for teenagers is based on the 21st century's most prominent Orthodox bible scholar, Fr. Tadoros yakoub Malaty. The Orthodox Bible Study series for teens is a great way to understand the bible and learn how it can change your life

[T. F. Torrance and Eastern Orthodoxy](#) Aug 07 2020 A properly ecumenical theology, T. F. Torrance believed, points the church to Christ as the only source and reality of its own unity. Its only hope for unity must be discovered in him and unveiled to the church, rather than pieced together and manufactured through ecumenical slogans and well-meaning intentions. Acting on this belief, Torrance initiated an international dialogue of Reformed and Orthodox Churches, which culminated when the World Alliance of Reformed Churches and the Orthodox Church issued a groundbreaking joint statement of agreement concerning the Trinity in 1991, a move beyond the filioque controversy that has divided East and West for a millennium. The current volume on T. F. Torrance and Eastern Orthodoxy continues the theological and ecclesial work of the reintegration of Western and Eastern traditions on a classical patristic foundation. [Classic Orthodox Bible, Vol 1, Old Testament Law](#) Mar 26 2022 This printing of the Classic Orthodox Bible has been with the blessing of Met. JONAH (Paffhausen). The English of the praying Orthodox Church, the English of the prayers and Liturgies, the English of the common Orthodox Christians and the hymn of Scripture itself, is the English of Thee's and Thou's, not

the street, the TV news, or the blog. And even if they can't put a finger on it, there is something more that is beautiful about the older classic language. As one literature professor said, "The problem with the King James Version is the translators' shaky grasp of Hebrew. The problem with all modern versions is the translators' increasingly shaky grasp of English." And there's more to it than that. The Classic Orthodox Bible has, as its foundation, Sir Lancelot Brenton's translation of the Greek Old Testament, the Septuagint. All other known translations that revised Sir Lancelot have revised his language to be newer and more modern; though this is not an important distinction, this text revised Sir Lancelot to be very slightly more archaic and read more authentically like the King James Version. There have been multiple changes made, though not all that many for a new Bible version. In any case the attempt was made to cut with the grain rather than against it, and to preserve and enhance a rendering that is the English of the praying Orthodox Church. A number of metaphors present themselves to the simple Christian trying to choose rightly from all the Bible versions available: there are murky waters, or a dizzying array, or a labyrinth. Whatever name is given to this confusing task, the Classic Orthodox Bible comes with a roadmap that comments not just on itself, the Classic Orthodox Bible (COB), but also the Eastern / Greek Orthodox Bible (EOB), English Standard Version (ESV), King James Version (KJV, also called the Authorized Version or AV), the Message, New English Translation of the Septuagint (NETS), New International Version (NIV), New Jerusalem Bible (NJB), New King James Version (NKJV), New Living Translation (NLT), Orthodox Study Bible (OSB), and Revised Standard Version (RSV). But the advice is simple. If you only read version, read the Orthodox Study Bible. But if you read more, as there is good reason, read the Classic Orthodox Bible. This book is volume 1 of a 6 volume series: Classic Orthodox Bible: Vol 1, Old Testament Law Classic Orthodox Bible: Vol 2, Old Testament Historical Books Classic Orthodox Bible, Vol 3, Old Testament Wisdom Literature Classic Orthodox Bible, Vol 4, Old Testament Prophets Classic Orthodox Bible, Vol 5, New Testament Gospels Classic Orthodox Bible, Vol 6, New Testament Epistles

**The Orthodox Jewish Bible** Aug 31 2022 THE ORTHODOX JEWISH TANAKH TORAH NEVI'IM KETUVIM BOTH TESTAMENTS The Orthodox Jewish Bible is an English language version that applies Yiddish and Hasidic cultural expressions to the Messianic Bible.

**A New English Translation of the Septuagint** Dec 11 2020 The Septuagint (the ancient Greek translation of Jewish sacred writings) is of great importance in the history of both Judaism and Christianity. The first translation of the books of the Hebrew Bible (plus additions) into the common language of the ancient Mediterranean world made the Jewish scriptures accessible to many outside Judaism. Not only did the Septuagint become Holy Writ to Greek speaking Jews but it was also the Bible of the early Christian communities: the scripture they cited and the textual foundation of the early Christian movement. Translated from Hebrew (and Aramaic) originals in the two centuries before Jesus, the Septuagint provides important information about the history of the text of the Bible. For centuries, scholars have looked to the Septuagint for information about the nature of the text and of how passages and specific words were understood. For students of the Bible, the New Testament in particular, the study of the Septuagint's influence is a vital part of the history of interpretation. But until now, the Septuagint has not been available to English readers in a modern and accurate translation. The New English Translation of the Septuagint fills this gap.

**The Orthodox Study Bible, Genuine Leather, Black** Jun 24 2019 In this one-of-a-kind study Bible, you'll find commentary from the ancient Christian perspective, sources that shine with heavenly insight. Hear the inspiring voices of believers from the first millennium after Christ and unite your intellect and heart of faith for a rich spiritual experience.

**Service Book of the Holy Orthodox-Catholic Apostolic (Greco-Russian) Church** May 04 2020 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**The Gospel According to Matthew** Jan 30 2020 The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

**Classic Orthodox Bible** May 28 2022 Here is a nice, large, easy-to-read hardcover edition of the acclaimed Classic Orthodox Bible. The English of the praying Orthodox Church, the English of the prayers and Liturgies, the English of the common Orthodox Christians and the hymn of Scripture itself, is the English of Thee's and Thou's, not the street, the TV news, or the blog. And even if they can't put a finger on it, there is something more that is beautiful about the older classic language. As one literature professor said, "The problem with the King James Version is the translators' shaky grasp of Hebrew. The problem with all modern versions is the translators' increasingly shaky grasp of English." And there's more to it than that. The Classic Orthodox Bible has, as its foundation, Sir Lancelot Brenton's translation of the Greek Old Testament, the Septuagint. All other known translations that revised Sir Lancelot have revised his language to be newer and more modern; though this is not an important distinction, this text revised Sir Lancelot to be very slightly more archaic and read more authentically like the King James Version. There have been multiple changes made, though not all that many for a new Bible version. In any case the attempt was made to cut with the grain rather than against it, and to preserve and enhance a rendering that is the English of the praying Orthodox Church. A number of metaphors present themselves to the simple Christian trying to choose rightly from all the Bible versions available: there are murky waters, or a dizzying array, or a labyrinth. Whatever name is given to this confusing task, the Classic Orthodox Bible comes with a roadmap that comments not just itself, the Classic Orthodox Bible (COB), but also the Eastern / Greek Orthodox Bible (EOB), English Standard Version (ESV), King James Version (KJV, also called the Authorized Version or AV), the Message, New English Translation of the Septuagint (NETS), New International Version (NIV), New Jerusalem Bible (NJB), New King James Version (NKJV), New Living Translation (NLT), Orthodox Study Bible (OSB), and Revised Standard Version (RSV). But the advice is simple. If you only read version, read the Orthodox Study Bible, from <http://tinyurl.com/orthodox-study-bible>. But if you read more, as there is good reason, read the Classic Orthodox Bible.

**Books of the Ethiopian Bible** Mar 14 2021 The Ethiopian Bible is the oldest and most complete bible on earth. Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Baruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

**The New Testament** Sep 27 2019 The publication in 1526 of a modestly priced pocket edition of the New Testament in English is arguably the most important single event in the history of the English Reformation -- and so controversial at the time that Tyndale was tried for heresy, incarcerated, and burned at the stake for translating the Bible into English. Much Tyndale's work was taken over into the 1611 King James ('Authorised') Bible, through which it became known throughout the English-speaking world. This new edition is the first complete reprint of William Tyndale's pioneering translation of the New Testament from Greek into English. Not much larger in format than the original edition, it presents Tyndale's works in the original spelling. It has been transcribed and edited by Dr. W.R. Cooper, and has an introduction by David Daniell, author of the acclaimed biography of Tyndale and Chairman of the Tyndale Society. At last readers will be able to get close to Tyndale's original words. This is a major publishing enterprise for the new millennium.

**The Ascension of Isaiah** Apr 02 2020

**The Cambridge Companion to Orthodox Christian Theology** Jun 04 2020 Orthodox Christian theology is often presented as the direct inheritor of the doctrine and tradition of the early Church. But continuity with the past is only part of the truth; it would be false to conclude that the eastern section of the Christian Church is in any way static. Orthodox, building on its patristic foundations, has blossomed in the modern period. This volume focuses on the way Orthodox theological tradition is understood and lived today. It explores the Orthodox understanding of what theology is: an expression of the Church's life of prayer, both corporate and personal, from which it can never be separated. Besides discussing aspects of doctrine, the book portrays the main figures, themes and developments that have shaped Orthodox thought. There is particular focus on the Russian and Greek traditions, as well as the dynamic but less well-known Antiochian tradition and the Orthodox presence in the West.

**The Orthodox Study Bible, eBook** Jul 30 2022 THE FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible. Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world. In this first-of-its-kind study Bible, the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith. Features Include: Old Testament newly translated from the Greek text of the Septuagint, including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy-to-Locate liturgical readings Book Introductions and Outlines Subject Index Full-color Maps

**The Holy Orthodox Bible, Vol. V, The Major Prophets & 4th Makkabees** Oct 28 2019

**The Old Testament in Eastern Orthodox Tradition** Aug 19 2021 This book examines the receipt, transmission, and interpretation of the Old Testament in the Eastern Orthodox tradition. Looking at the various ways Orthodox Christians sought to assimilate the Old Testament in the spiritual, liturgical, and doctrinal fabric of their faith community, Pentecost pays special attention to: liturgy, iconography, monastic rules and canons, conciliar resolutions, and patristic works in Greek, Syriac and Coptic.

**Revelation** Feb 10 2021 The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

**EOB: the Eastern Greek Orthodox New Testament** Nov 02 2022 The EOB New Testament is a new translation of the official Greek Orthodox text called the Patriarchal Text of 1904. It is a scholarly, fully Orthodox, and easy to read version that aims at being the text of reference for personal study, devotions, and even liturgical use within among English-speaking Orthodox Christians. This translation features: - extensive footnotes to variants from other manuscripts and alternative translations - information introductions to the books - over 80 pages of appendices that explore keys texts and theological concepts important to Orthodox readers - many illustrations and tables Unlike the OSB (Orthodox Study Bible New Testament) which is actually the New King James version, the EOB is a fresh and accessible translation created within the Orthodox community. The EOB team of contributors consisted of about 20 individuals, mostly based in the United States.

**Zohar, the Book of Enlightenment** Nov 09 2020 This is the first translation with commentary of selections from The Zohar, the major text of the Kabbalah, the Jewish mystical tradition. This work was written in 13th-century Spain by Moses de Leon, a Spanish scholar.

**Children's Bible Reader** Jun 28 2022 The Christian Bible rendered in child-friendly language and presentation.

**The Classic Orthodox Bible** Nov 29 2019 The Classic Orthodox Bible is a complete Bible that includes Sir Lancelot Brenton's translation of the Septuagint (also known as the LXX), the Greek Old Testament as it was known to Christ and many of the earliest Church Fathers. Missing verses and the New Testament are taken from the King James Version, whose style and quality are imitated by Sir Lancelot Brenton. His translation is available in tiny, hard-to-read letters in the margins of Hendrickson's Septuagint, more of a convenience to scholars reading the Greek than devotional use. Readers wishing for a complete English translation of the Septuagint in a regular Bible, and who appreciate the beauty, grandeur, and meticulous word-for-word accuracy of the King James Version will find the Classic Orthodox Bible a delight. If you only buy ONE version of the Bible to help you understand Holy Orthodoxy, without a doubt, buy the Orthodox Study Bible... But if you buy two, as there is good reason to do, you might consider the Classic Orthodox Bible. This version includes candid, clear and uncensored versions of passages that are deliberately mistranslated in most modern Bible versions (but not ancient translations the author has read).

**The Encyclopaedia Britannica** Aug 26 2019 This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or

annotations seen are left intentionally to preserve its true nature.

**The Book of Jubilees** Dec 31 2019

**The Original Aramaic New Testament in Plain English with Psalms & Proverbs (8th edition without notes)** Oct 09 2020 This is a translation (8th edition-2013) of The Aramaic New Testament (Aramaic was the language of Jesus and his countrymen of 1st century Israel) in a literal English prose translation of The Peshitta New Testament. A translation of the Psalms & Proverbs from the ancient Peshitta OT Version is included at the end. This translation is derived from the author's Aramaic-English Interlinear New Testament and The Psalms & Proverbs interlinear. Aramaic was used in Mel Gibson's film "The Passion of the Christ" to make the film as realistic and accurate as possible. This New Testament will surprise and thrill the reader with its power and inspiration coming from the words of "Yeshua" ("Jesus" in ancient Aramaic) as He originally spoke them, in a literal and readable English rendering. 389 pages paperback without notes

**The Bible and the Holy Fathers for Orthodox** Jul 18 2021 Cycle of daily Gospel and Epistle readings based on the movable calendar, which starts with Easter (Pascha), includes the fifty days after the Resurrection, Pentecost and the 37 weeks that followed, the Week of the Publican and the Pharisee, followed by the Triodion, which begins 10 weeks before Easter, and includes the Preparation for Lent, Graet Lent and Holy Week. This work is particularly addressed to those who set aside an hour daily for prayer and meditation. Appendices are added for Sunday matins, major fixed feasts such as Nativity, Theophany and other Feast days of Martyrism saints. But since this volume is not arranged according to the fixed calendar which lists all the saints and fixed feasts for each day of the month, a suitable companion would be a Menaion, which provides a fuller treatment of the major feast days, and the flow of church seasons.

**Gift and Award Bible-KJV** Jan 12 2021 The beloved and timeless King James Version is made available in an edition priced right for Sunday schools, Bible clubs, church presentations, and giveaways. Offering affordable quality, these handsome award Bibles will withstand heavy use thanks to better quality paper and supple but sturdy cover material. A great way to honor special achievements-at a budget-conscious price A spectrum of attractive colors-black, burgundy, blue, royal purple, dark green, and white-suit any occasion Imitation leather, 640 pages, 5 8 inches Clear 7-point type Color maps and presentation page The words of Christ in red 32 pages of study helps Sewn binding Shipped with an attractive four-color half-wrap and shrink-wrap.

**Classic Orthodox Bible, Vol 6, New Testament Epistles** Sep 19 2021 This printing of the Classic Orthodox Bible has been with the blessing of Met. JONAH (Paffhausen). The English of the praying Orthodox Church, the English of the prayers and Liturgies, the English of the common Orthodox Christians and the hymn of Scripture itself, is the English of Thee's and Thou's, not the street, the TV news, or the blog. And even if they can't put a finger on it, there is something more that is beautiful about the older classic language. As one literature professor said, "The problem with the King James Version is the translators' shaky grasp of Hebrew. The problem with all modern versions is the translators' increasingly shaky grasp of English." And there's more to it than that. The Classic Orthodox Bible has, as its foundation, Sir Lancelot Brenton's translation of the Greek Old Testament, the Septuagint. All other known translations that revised Sir Lancelot have revised his language to be newer and more modern; though this is not an important distinction, this text revised Sir Lancelot to be very slightly more archaic and read more authentically like the King James Version. There have been multiple changes made, though not all that many for a new Bible version. In any case the attempt was made to cut with the grain rather than against it, and to preserve and enhance a rendering that is the English of the praying Orthodox Church. A number of metaphors present themselves to the simple Christian trying to choose rightly from all the Bible versions available: there are murky waters, or a dizzying array, or a labyrinth. Whatever name is given to this confusing task, the Classic Orthodox Bible comes with a roadmap that comments not just on itself, the Classic Orthodox Bible (COB), but also the Eastern / Greek Orthodox Bible (EOB), English Standard Version (ESV), King James Version (KJV, also called the Authorized Version or AV), the Message, New English Translation of the Septuagint (NETS), New International Version (NIV), New Jerusalem Bible (NJB), New King James Version (NKJV), New Living Translation (NLT), Orthodox Study Bible (OSB), and Revised Standard Version (RSV). But the advice is simple. If you only read version, read the Orthodox Study Bible. But if you read more, as there is good reason, read the Classic Orthodox Bible. This book is volume 6 of a 6 volume series: Classic Orthodox Bible: Vol 1, Old Testament Law Classic Orthodox Bible: Vol 2, Old Testament Historical Books Classic Orthodox Bible, Vol 3, Old Testament Wisdom Literature Classic Orthodox Bible, Vol 4, Old Testament Prophets Classic Orthodox Bible, Vol 5, New Testament Gospels Classic Orthodox Bible, Vol 6, New Testament Epistles

**Holy Bible** Jun 16 2021 A reasonably priced, quality black hardcover pew and ministry Bible featuring a large 12-point font.

**The Holy Orthodox Bible, Vol. I, The Pentateuch** Apr 14 2021

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